



Dear Vendor:

Attached is an application for the 2022 Mother Lode Fair, June 30-July 3, 2022 Please make sure the application is filled out completely.

CHECKLIST:

- G To reserve a vendor space return application and payment, check or money order enclosed with application.
- G Business information completed (Must include CA Seller=s Permit #)
- G Only Cash, Money Order, or Credit Cards will be accepted after June 1, 2022. (No Checks after that date).
- G List items for sale, distribution, or exhibition.
- G If applicable, Booth/Trailer size.
- G Insurance. On file in Fair Office no later than June 1, 2022. A late fee of \$50.00 will be added for any policy received after June 1<sup>st</sup>.
- G If applicable, Credit Card information completed. (3.5% Fee for Credit Cards)
- G Remember to meet deadlines to avoid late fees.

If vendor cancels, the payment is forfeited. Any questions regarding terminology, please call the Fair Administration Office (209) 532-7428.

# 2022 Mother Lode Fair Commercial Fair Application

220 Southgate Drive, Sonora, CA 95370  
(209) 532-7428, FAX: (209) 532-3573

## **Fair Dates: June 30-July 3, 2022**

**Food Vendors:** Contact Fair Office, Small Food Craft will need to obtain Health Permit

**Inside Fees:** All 10 X 10 inside spaces are \$250.00/Crafter, \$300.00/All Others

**Inside Corner Fees:** Inside 10 X 10 corner space \$350.00. **CALL FOR AVAILABILITY**

**Outside Fees:** All 10 X 10 outside spaces are \$300.00/Crafter, \$350.00/Corners \$400.00

**MUST BE PRESENT ALL 4 DAYS!**

**Vendor Credential:** Two (2) fair admissions per day will come with each booth purchase. Additional tickets will be available for sale at a discounted price of \$6 prior to June 29th. Beginning June 30th, vendor will need to purchase a regular priced ticket.

- \$ Payment is due in full with application and forms must be completely filled out to be considered.
- \$ **If the exhibitor cancels, the payment is forfeited.**

**ONLY CASH, MONEY ORDER OR CREDIT CARDS WILL BE ACCEPTED AFTER June 1, 2022.**

### 1. BUSINESS INFORMATION:

Name: \_\_\_\_\_

Owner/Manager: \_\_\_\_\_ California Seller's Permit #: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Federal I.D.#: \_\_\_\_\_

E-mail: \_\_\_\_\_

2. NUMBER OF SPACES REQUESTED: *You will be notified of your space assignment at a later date.*  
VENDOR MAY NOT CHANGE THEIR BOOTH SPACE WITHOUT PERMISSION.  
Please specify inside/inside corner space (Tribal Building) or outside space, and the number of spaces requested. Inside space includes pipe and drape booth; outside space must be completely self-contained (no tenting or drapery supplied).

#### **INSIDE (Tribal Building)**

#### **OUTSIDE**

\_\_\_\_\_ Number of spaces requested

\_\_\_\_\_ Number of spaces requested

**NOTE:** Each vendor will be **ASSIGNED** 1 (one) parking space. You **MUST** park in the assigned Vendor area, **NO EXCEPTIONS!** Vehicle will be **TOWED**. **40** Spaces reserved for Applications at **\$40.00 per space** Reserved **FIRST**, adjacent to fairgrounds. Parking near facility is limited **NO PARKING ON GROUNDS**

3. PRODUCTS OFFERED FOR SALE, DISTRIBUTION OR EXHIBITION:  
All items must be listed and approved by Fair Management. **Management reserves the right to reject or disallow duplicate items.**

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3. INSURANCE:  
I certify that I will arrange my own carrier in the specified amounts and will ensure the Fair office has a certified copy no later than June 1, 2022. Late fee of \$50.00 for policies received after June 1.

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Signature

OR

I wish to purchase the CFSA insurance:

\_\_\_\_\_ \$120.00 (Commercial Exhibitors & Crafters)

4. CREDIT CARD: VISA or MASTERCARD ONLY

VISA Number: \_\_\_\_\_

MASTERCARD Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Total Amount: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

Cardholder acknowledges receipt of goods and/or services in the Total Amount shown hereon and agrees to perform the obligations set forth in the Cardholder's agreement with the Issuer.

MOTHER LODE FAIR WILL CHARGE USERS OF CREDIT /DEBIT CARDS A PROCESSING FEE OF 2.7% NO ADDITIONAL FEE WILL BE CHARGED ON CHECKS, MONEY ORDERS OR CASH.

# 2022 Mother Lode Fair

## VENDORS

### *Additional Terms & Conditions*

**June 30-July 3, 2022**

#### **GENERAL INFORMATION**

##### **Fair Dates & Hours:**

Thursday, June 30, 2022 3:00 p.m. – 11:00 p.m.  
Friday, July 1, 2022 3:00 p.m. – 11:00 p.m.  
Saturday, July 2, 2022 3:00 p.m. - 11:00 p.m.  
Sunday, July 3, 2022 3:00 p.m. - 11:00 p.m.

##### **Set-Up Days:**

##### **Hours**

Wednesday, June 29 8:00 a.m. -6:00 p.m.  
Thursday, June 30 8:00 a.m. - 1:00 p.m.

**Building Hours:** Buildings will be accessible to vendors one hour prior to fair opening, each day:

Thursday, July 2 3:00 p.m. - 10:00 p.m.  
Friday, July 3 3:00 p.m. - 10:00 p.m.  
Saturday, July 4 3:00 p.m. - 10:00 p.m.  
Sunday, July 5 3:00 p.m. - 10:00 p.m.

**All booths must be in place by 2:30 p.m. on Thursday, June 30, 2022 and vehicles off site**

#### **APPROVED ITEMS**

Your contract limits you to the sale or display of only the items listed on contract and approved by management, or the offering of services or information as indicated on the contract. No other items may be sold or given away, or other services offered, without the prior written approval of management. Any exhibitor planning to give away any type of product, souvenir (**no helium filled balloons**), must obtain permission from the fair management.

#### **EXHIBIT INSTALLATION**

Please be certain of your exact space assignment before beginning installation of your booth. Be sure that your booth is paid for according to the terms of your contract. Food and beverage concessionaires are required to utilize cash registers when conducting business during all operating hours.

#### **STANDARD BOOTH SIZE & PARTITIONS (Inside Only)**

Standard booth size will be 10'x10' or 10' x 20'. Inside booths will be provided with walls made of pipe and drape. This drape material, on steel tubular frames provides back walls of 8' high & 3' high side walls.

#### **DECORATING RESTRICTIONS**

Display heights at the rear of exhibits shall not exceed 8'. Exhibit material contained within the booth shall not exceed 3' height in the first 7' of the booth. No part of your display may interfere in any way with another exhibit. Aisles must be kept clear. *No material may be attached to the drapery.*

#### **ELECTRICITY**

The fair will provide one 110v outlet per 10'X10' booth.

#### **MOTORS**

No electric motors may be operated in booths without special permission. Combustible motors may not be operated under any circumstances.

#### **FIRE AND HEALTH**

##### **DEPARTMENT REQUIREMENTS**

All decorations must be flame-proofed and are subject to inspection by the Fire Marshal. *No propane, butane or open flame will be permitted in any exhibit building.*

#### **PROTECTION FROM THEFT**

Do not leave your booth unattended at any time. Protect small valuable items by covering them or take items with you when you leave the building after closing. Please report any losses or infractions **to the fair office immediately after discovery of any loss.**

### **STAFFING YOUR EXHIBIT**

Your booth must be staffed during all operating hours of the Fair. An unoccupied booth has very little value to you or our Fair patrons.

You are required to man your booth during vendor hours. After receiving three warnings for not being in your booth you will be asked to leave and will not be allowed at future fair dates.

### **SOUND DEVICES**

Demonstrations of radios, musical instruments, etc., are subject to approval of the fair management and, if allowed, must be controlled as not to interfere with other exhibitors.

### **VOICE AMPLIFYING SYSTEMS**

The use of such amplifying systems will not be permitted unless approval has first been obtained from the fair management. Announcements of solicitations above the normal tone of voice will not be allowed.

### **CLEANING YOUR BOOTH**

All booths should be always kept clean and orderly. Rubbish must not be swept into isles except immediately after closing at night. Refuse cans are provided outside the Exhibit Building for your convenience. *Please crush all cardboard and place cardboard in specified bin.*

### **CLOSING NIGHT**

The Exhibit Buildings will be open until 10:00 p.m. all nights of the Fair. Exhibits may not be dismantled until **10:00 p.m. INDOOR AND 11 p.m. OUTDOOR** the closing night of the Fair. Due to the layout of the grounds, vehicles may not enter the grounds to remove display items until after the fairgrounds closes. *No exceptions!*

### **VENDOR CREDENTIALS**

Two (2) fair admissions per day will come with each booth purchase. Additional tickets will be available for sale at a discounted price of \$6 prior to June 29th. Beginning June 30th, vendor will need to purchase a regular priced ticket.

**NO ANIMALS ARE PERMITTED ON THE FAIRGROUNDS!**  
**NO SMOKING ON FAIRGROUNDS**